BLUE GRASS BLADE.

EDITED BY A HEATHEN IN THE INTEREST OF GOOD MORALS,

VOL. XI. NO. 24.

LEXINGTON, KY., SUNDAY, AUGUST 3. E. M. 302.

\$1.00 A YEAR



Barly Moore Editor THE BLADE.

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Rowell's Newspaper Directory says:

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BLUE GRASS BLADE,
The Engineen Ky.
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r terms are \$10.00 an inch a year, in advance, regardless of the ber of inches and for nothing less

CHARLES C. MOORE.

DAMNED STUFF CALLED

ose who sen in it.

it.

letieve from the time it issues the coiled and poisonous worm a distillery until it empties into sell of crime, death and dishonor, moralizes everybody that touches

do not believe that anybody can stemplate the subject without be ning prejudiced against this liquid

ne. Il you have to do is to think of the cks upon either bank of this stream sath—of the suicides, of insanity, e poverty, of the ignorance, of the ses, of the little children tugging ie faded dresses of weeping and airing wives, asking for bread; of nen of genius it has wrecked; of millions who have struggled with larry serpents produced by this lesh thing.

nillions who has produced by lash thing.
d when you think of the jalls, of dimensions, and of scaffolds upon either bank, I do wonder that every thoughtful man-indiced against the damned staff.

VICTOR HUGO

THE CREAT INFIDEL

VIEWED BY CATFOLIC PRIEST LIARS—HARD TACK AND RED LIQUOR, "THE BLESSED SAC-RAMENT."

I, WHEN "IT" IS REFERRED TO.

There is no greatness, and mighty little goodness outside of Infidelity. It has only now become known to me that Victor Hugo, one of the great writers of the 19th century, was an In-fidel and was buried with Infidel cere-

monites.

Bro. J. S. Odegard, of Nova Scotia, sends me a copy of "The Casket, a catholic Journal," of Antiquoida, N. S., catholic Journal," of Antiquoida, N. S., catholic Journal," of Antiquoida, N. S., catholic Journal, of Antiquoida, N. S., catholic Journal, of Antiquoida, N. S., From the first one, headed "libow View Horten House died," I extract the following: Of course the enemies of religion who needed Hugo for their war upon Catholicism in France, did everlighing to keep in the course of the co

of Hugo, why was it that he could only

id lie about what he saw when we get in, open jew ill go to a bakery and a piece of hard tack and then go to a piece of hard tack and then go to read then will call the two "it" has "cap". It lie it was another God, fesus Christ, or Holy Chost, and they all how down to it, and a gang of road irsh will call the can worth a lall by when to it, and a gang of road irsh will call the will call the sent worth a lall by himself awig that 50 cens with of liquor, and then they will all y.

sing:
"The heathen in all their blindness,
Bow down to wood and stone."
"De quistlibus non est disputandum,
of course, but I would rather bow dow
to a nice walnut saw log, or a pile ebeet Benson stone, from the Kentuck
river than to a piece of Pol Parre
cracker and a quart of Ilquor.

NO WOMAN

IN THIS CASE.

BY JOSEPHINE K. HENRY.

stum, for years ago, under the Catholical Fractional Post:

Norfolk, Va., July 19-Rev. Stickler, an aged Protestant minister, sent to party for a member of the Baker familiates, and the party for a member of the Baker familiates, and the party for a member of the Baker familiates and the party for a member of the Baker familiates and the party for a member of the Baker familiates and the party for a formation of the following the formation of the following the

Lewiston, Mont., July 11, '02.

The Blue Grass Blade:
Huiset Devivier, who was a subscriber to the Blade, and a noted fresthinker, departed from earth, by his
own hand, on June 29, 1902, as you will
see thim the newspaper elipping which
I enclose.
The gentleman desired this to, be
granted bin, after his death, by als
dougher.

laugher.

Mr. Devivier was born in Liege, Belgium, 60 years ago, under the Catholic religion but never believed the false about, even when only a boy in his freen."

Mr. Devivier has stways nopes us see a Freikhought Chub in this town, but in walk of the property of the prope

we than mediately to the home and, with an an accent of deep media of the said to the dampher. "I don't want to die like whold think deeply and much sick you'll call Pather Montabre. I shall not speak of what I saw but a say rate it was terible."

In mediately foul Pather Montabre. I shall not speak of what I saw but a say rate it was terible."

In mediately foul Pather Montabre. I shall not speak of what I saw but as any rate it was terible."

In mediately follows:
In an editorial which it is interesting to note that the neuter pronoun "it." is most of the means to set the pointed "in", with a cap I. I may be a most excellent leafet. I may be

of his death he was suxty-two years.

COMMENT—When, as in this case.

COMMENT—When, as in this case.

The control of the contr

REJOICE / AND BE CLAD

THE BABIES AME NOW SAVED

By JOSEPAINE K. HENRY.
A day of Genera, thanksgiving should be appointed by the feeligious world that the old Westminster. Confession has been so revised as to clear it of the tended to be the sound of the sound to be the

and have wear a spiendid victory.

The rights of the conservative element are not infinited by the revision. Any grown up man or woman who desires to live by the Jod confession and wants a right to add to estend the property of the proper

ing, and the Znd of May, 1802, should be a red letter day in the Preshyterina calcular for the bables are surved, and "We believe that ALL dying in inclancy are included in the election of grace, and are receiverated and sayed by Christ through the Spirit, who works when and how the pleases." We suggest that the following hymnor of thankestiving by A Harter Resmollis on the Clubs and Councils. In all Women's Clubs and Councils. The NISS TO THE PRESBYTERIAN COUNCIL.

Let's hold a mothers' jubilec! Since all our bables are set free From ladde, by a Wise decree Of Preshyterian council!

All hail! the prattling cherub throng; With forms, "not even a span long;" Now marching up to heaven, strong; Released by that same Council!

are; To join their Christian mammas there And rest in heavenly mansions fair, Through the kindness of that council

Their heavenly Father bids then

"come,"
And welcomes these sweet culprits
home,
Who have escaped eternal "doom"
By Presbyterian Council! Kind Jesus folds them to his breast And soothes the "little ones" to rest, While 'giving thanks" with fervent ze To Presbyterian Council.

REV. DR. **VARDEN**

PUBLISHED WEEKLY; \$1,00 A YEAR IN ADVANCE

THE WIFE WHIPPER,

HOW THE BLADE'S EULOGY OF HIM TOOK IN HIS OWN TOWN, PARIS, KY.

TOWN, PARIS, KY.

I write this on July 24, the day the Blade is printed and have just heard the first news from Paris about how the first news from Paris about how the the first news from Paris about how the the paris and the first news from Paris about 10 Blades, which has taken there.

Old Brother Fichin sold 20 Blades, anothey young man sold 53, at five sents each and said the could have sold 90 If he had had them, and we have re-evived from there an order for 156 more end to forms were held and will be again put on the press and another edition will be printed.

Usuff this time not a single paper in the world, except the Blade has mentioned this outrage for which its cleracy preparation ought to be hit 29 lashes at the whilpping post—a crime all period of the printed.

It ingested had whilpped his wife there would not have been a paper in the Crited States that would not have printed it, and I would have printed it, and dammed him to hell.

If I should have a fight with my wife and she whilpped me, there is not a paper in Kentucky that would not print that had whilp the printed it. I had whilpped he learning to the printed it. The printed is not a paper in Kentucky that would not print that the printed in the printed it.

sell the truth about their own Christian pals.
Old Craddock is an editor in Paris, the printed all about how he planed the church under George O. Barnes, who has lately joined Dowie's church, and how he prayed in public and saked the blessing at the public and saked the blessing at the man to a word to say about Varden, but when they had me in jud in Paris. Craddock with all of his relision fresh on him, printed in all paris in Paris. Craddock with all of his relision fresh on him, printed in all hundre saylum at Lexington. He had known me and known of me from by Boohnod up to that time; knew his story about my having been in a lunatic asy-about my having been in a lunatic asycoynood up to that time; knew his story about my having been in a lunatic asy-lum was a lie out of the whole cloth from start to finish, but he lied because he knew that a Christian lie to damage an infidel would be popular amon-Christians.

Craddock and this fellow Varden were as thick as thie's in getting me into jail and now that his chum Varden has whipped his wife Craddock has not a word to say hour it; soin to compare the compared to the

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and its question the clergy and
for the consideration of the clergy
that, the author, was, a sincers
church member, obsyed use injunction
to search the Scriptures, which led to
the propounding of these queries,
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AN OPEN **LETTER**

TO THE REV. THOMAS B. DONOVAN, RECTOR OF ST. JOSEPH'S COL-LEGE FOR NEGRO CATECHISTS. MONTGOMERY, ALABAMA.

Sit—I have received your letter and accompanying lot of valuable stations are made in the station of the statio

the end in defference to Empetor Wiltam who has been a good friend to
him.

Which was been a good friend to
him.

Which was the service of the service of the
him which to for the head gear in Juden,
where they don't have such big raths,
where they don't nothing on his head but
I would suggest, through you, to him
that he get him a panama ha. They
range all the way from \$99,99 up to
the suggest, through you, to him
hat he get him a panama ha. They
range all the way from \$99,99 up to
hand the service of the service of the
hat a man who owns the earth
H J. C. comes to Lexington with a
manama and a shit waste, he may or
where they have Miss Straus from Now
where they have Miss Straus from Now
where they have Miss Straus from Now
office City as solo singer, I. C. will have
make simply a black frame for a large
expanse of white shirt like Bob Ingerman and make simply a black frame for a large
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Bob Ingerman and the service of the service of the
make simply a black frame for a large
expanse of white shirt like
Bob Ingerman and Book expansion, but he gets
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PRIESTS AND OR-THODOX RELIGION.

bered millions yet to be.
T. J. BOWLES, Pres. N. L. P.

heel, the knout and the and the fagot, but the ADVERTISING IN THE BLADE

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Interviews on Talmage Being six interviews with mous orator on six sermons Rev. T. De Witt Talmage, of lyn, to which is added a Tal Catechism. Paper, 50 cents; el

BUSINES END

Solver and the state of Tom, Loads.

Solver and I to worth the state of the state o

all the ages, the Christian religion, the "direful source of more woes un-num-bered" than Achilles and Homer ever dreamed of. In business I have been a success as a preacher, teacher, faraner, banker, mil-ler, drummer, reporter, author and ed-tor, and did well and honestly in all of them.

SUSTINES. THAT GOINS. TO PARK MINES IN A GOING TO PARK MINES IN A GOING THE STATE MINES IN A GOING THE

ready made ten times as much reputation as any Inddel piece, or any other
kind of a piece, of its length that ever
was written and, in a hundred years
from new the "Virgin Mary" will be
what Kinder wrote and a history of
the Christian religion.
As it is now Kinder's pieces appear
in the Blade with an angel visit, fewkinder with a magel visit, fewtancers that, every week, Kidder would
have a paper with a two or three coltrom the Blade and it would have its
which would pay all the expenses and
it would start a world-bester as a newspaper.

THE PHILISTINE

ITS MONEY.

I have been reading "The Phillistine" off and on, a little, for several years, but I think I have never until recently; but I think I have never until recently; but I think I have never the little of the little of

WOMAN SUFFRACE.

BY JOSEPHINE K, HENRY.

Two able articles on the subject of \$50 Woman Soffrage have appared in recent issues of the Blade. One of these saw by Dr. T. J. Bowles. Of Muncie, Indiana, President of the National Lib-down of the Property of the

better by refusing to vote until his science was on straight. Then is science was on straight. Then is said that women would only vote handsome candidates. Judging it the pictures of men in the press, we have a support of the pictures of men in the press, which was to the pictures of men in the press, which was to the pictures of th

lles, Ky.

Lonoke, Ark., July 14, '0' ant the Blade as long Loncke, Ark., July 14, '62, and the Blade as long as pay for it. But that won or I am II years old toda ally quite pegged out and a beside.

oor I can no longer p

arable. ad this life lies the unknown an ived an honest, sober, more serrong to do right, I habut the future, should the

out the future, should there
, should there be a devil, as
sart people believe and as
sart ones teach—because there
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was born but once I will no
it will look bim squarely in the
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LIBERALS SHOULD BE ON CUARD.

BY JOSEPHINE K. HENRY.

BY JOSEPHINE K. HENRY.

The infringement of civil and legal rights on account or religious politions is becoming alarmingly frequent in the United States. Our claim to religious liberty is a vain boast and does not extra the control of the contro

Post that Mr. Talbott, or the Supreme Court of the United States, should say WHICH GOD, as the point raised de-prived the most intelligent, advanced, moral, and thinking men of legal rights. Mr. Talbott answered in the Post say-ing—Article 36 of the Declaration of Rights reads, "Nor shall any person, Otherwise competent, he declared incompetent as a witness or juror on accound of his religious belief, provided, he believes in the existence of God, and the under his dispensation such person when be held morally accountable for he acts, and be rewarded or punished therefore, either in this world of the world order of the world of the worl

"For no other reason was Wentwort dispullified as witness."

This Article 36 of the "Declaration of the Contest of the Contest

ant natthfully perform their duties.

To debar a man from being a witness
or a juror because he does not believe
in God, and in a temporal and eternal
system of rewards and punishments robe
the citizen of his religious and legal lib-

What God a man believe in to secure legal right in the United States? It is secure legal right in the United States? It is secure legal right in the United States? It is secure legal right in the United States? It is secure to the Judges and legal frateratity in our judicial system KNOW that there is a God? He has certainly the determined that WE shall not know it else he would have made Himself in the Land of the West and the word of the Judicial was a control of the West and the

THE PHILOSOPHER

Edited by Dr. J. E. Roberts, Founder of the Church of This World.

The only publication of the kind in existence, a magazine for thinking people. If the control of the con

The Philosopher is the organ of the Church of this World and carries all matters pertaining to this society. The subscription price is \$1 a year single copies will be mailed for 10 cents. Address the Philosopher, Rooms 426-427 Beal's Bid's, Kansas City, Mo.

CONDENSED

Cincinnati, Ohio—Enclosed find \$1 for renewal. I am much pleased with the last year of the Blade. Hope it will continue the same way—Edw. Wire-KING.

McGirk, Tex.—Barton Warren Stone, a lawyer, of Dallas, Texas Cavairy Regiment, in the civil war. He was promoted to Brigadier General. Was he your kinsman?—JIM MILLS.

ANSWER—He was my mother's brothest.

Deer Lodge, Mont.—I am in the peni-tentiary for speculating in wild oats. I tried to corner the market. I have a wip I want you to sell for me at \$50-JOHN GLYNN.
ANswer.—Send it on; some Paris preacher may buy it to whip his wife.

Boone, lowa-Enclosed find for another year. Don't, whatever you do, ever stop it. Drop me a line and I will respond p. d. q.—T. C. HOXIE.

Cornishville, Ky.—Enclosed \$1 for the Biade, and when that is out send it on at I intend to take it as long as it is published —Bishor Wash.

Courtland, Kan-as—This is the fifth on my club. Will send more soon. Re-ceived "Behind the Bars; "it is all right. LEWIS HALL.

Los Angles, Calif.—Enclosed \$3 for subscription. Through the Blag of made the acquaintance of Dr. Eac of this city and other Liberals he . They have a good Liberal organization here. —MINNIE G. CAMP.

Whitman, Neb.—Find \$2 to pay of Blade; will be more prompt in the future. Every body borrows my Blade Will send you some subscribers.—John W. Carpenter.

Dennison, Ohio—Send me some more sample Blades and I will try to get five more subscribers, and let you have the premium for the lino. You jarred Breek-inridge, et al., just right. Oh man you are all right. Received the premium, My wife asys the Doctor's Book (I gave I to her) is all right. I washt it worth of Kidder's "Virigin Mary?—Goo. O.

Courtland, Kansas—Enclosed find an other aubscriber for the Blade. Also \$2.50 for which I will send names when I get them. Send me the medical book —Lewis Hall.

Shelton, Wash.—Englosed find \$1. I am glad you will have the lino in the near future. I wanted to assist you but could not. I hand my Blades around and they are making converts, but it's hard to get a dollar out of them.—A. O NELSON.

NRISON.

Marston, Mont., July 15, '02.

Dear Bro. Moore:

1 have received your book "Pehind the Bars; 3168"—have not had lime to be a considered and the large of the bars. The bars had been to be a considered to the large of t

Yours for Liberty, MISS NELLIE M'VICAR MARSTON.

SAYS WE NEED THE BIG LINO.

Meskille, Ky., July 14, 1962.

Messrs. Moore and Hughes:
Gentlemen:—Inotice what you say in
the last Blade (July 13) in regard to
the linotype machines, and that you
chine instead of the Junior. I think this
was a wise decision on your part, for
if the Blade ever reaches anything like
the circulation you anticipate (100,000)
which loope it will, you will, of course
meet the large machine very badiy.

you will please credit my subscription until May 1904, fmy time was up May, 1962) and the other \$1.00 you may use for the advancement of the B. G. B in any manner you think proper. Wishing you all manner of success, with the Blade and otherwise, I am. Yours very truly, J. L. WILLIAMS.

ASK ME SOMETHING HARD.

Sprinkle, N. C., July 16, '02.
Editor Binder:

1 paid 60 cents in advance for th
Blade for sk months. If my time is u
please discontinue the same.

If there is no God, who made th
earth? Please answer and oblige.

J. H. SPRINKLE.

J. H. SPRINKLE.

ANSWER—If the earth was made at all, it was made by the same fellow that made God, if there is any God. Ask me something real hard.

me something real hard.

The Blue Grass Blade will exchange with any newspaper in the world that the solution of the solution

a premium.

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CHANGE OF TIME TABLE,

EFFECTIVE MAY 18, 1992.

East bound. No. 2. Daily

No. 4. Daily

Leve Lavington. 2:25 pm 2:46 am

Leve Lavington. 3:25 pm 3:13 am

Leve Lavington. 3:25 pm 8:27 am

Leve Lavington. 3:26 pm 9:13 am

Leve Stanton. 4:06 pm 9:23 am

Leve Stanton. 4:06 pm 9:24 am

Leve Stanton. 4:09 pm 10:08 nm

Leve Stanton. 4:10 pm 11:20 am

West bound. No. 1 Daily No. 3

West bound No. 1 Daily Except Sun.

Live, Jackson ... 6:25 am ... 225 pm ...

Live, Lackson ... 6:25 am ... 225 pm ...

Live, Bact Ville June, 7:26 am ... 225 pm ...

Live, Cart J. Bridge ... 8:01 am ... 4:30 pm ...

Live, Stanton ... 8:23 am ... 4:30 pm ...

Live, Live, L. a. E. June n. 9:10 am ... 4:30 pm ...

Live, Live, L. a. E. June n. 9:10 am ... 6:38 pm ...

Live, Live, Live, L. a. 6:50 pm ... 6:55 pm ... 6:55 pm ...

Live, Live, L. a. 6:55 pm ... 6:5 J. R. BARR, General Manager CHARLES SCOTT, G. P. A. T. R. MORGAN, S. P. A.

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